

# VLADIMIR TODOROV STOYCHEV

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## Career experience

- Assoc. Prof., 2000-, Sofia University, New Bulgarian University
- Senior Research Associate, 2000-, Institute for Philosophical Researches, Bulgarian Academy of Sciences
- Assist. Prof., 1992-2000, Sofia University, New Bulgarian University, Sofia Technical University
- Junior Research Associate, 1987-2000, Institute for Philosophical Researches, Bulgarian Academy of Sciences
- Assist. Research Associate, 1982-1987, Institute for Philosophical Researches, Bulgarian Academy of Sciences

## Position

Senior Research Associate in Philosophy of Science

## Education

- Ph. D. in Philosophy of Science, 1987, Institute for Philosophical Researches, Bulgarian Academy of Sciences
- M. Sc. In Cybernetics, 1976, Technical University, Sofia
- Secondary School, 1970, French High School, Sofia

**Languages:** French, English, Russian

## Research interests

Social Philosophy; Philosophy of Culture; Social Anthropology; Philosophy of Technology

## Lecturer activities

Lecturer in Sofia University and New Bulgarian University in the following optional subjects: *Philosophy of Technology; Cultural History of Europe; The Game: Theoretical and Culturological Aspects; The Discourse on the Body; The Publicity between Sociology and Psychoanalysis; The Man and His Object's World; The Death as Social Phenomenon; The Anthropology as a Science.*

## List of publications

### A/ Books

*Six Essays on Philosophy of Technology.* Sofia, 1998 (in Bulgarian)

### B/ Selected papers

*In English, French, Swedish:*

Rhetoric of incorporeity – in: *Challenges facing philosophy in United Europe (Proceedings of XXIII Varna International Philosophical School, 03 – 06 June 2004).*

Sofia, Institute for Philosophical Research, Bulgarian Academy of Sciences, 2004. (in English)

Truth and Scientific Knowledge – in: *Philosophy between Old and New Values (Proceedings of XXII Varna International Philosophical School, 29 May – 01 June 2002)*. Sofia, Institute for Philosophical Research, Bulgarian Academy of Sciences, 2003. (in English)

Le Monde Technique comme Ex-stasis de l'Homme – in: *Philosophy between Two Centuries (Proceedings of XXI Varna International Philosophical School, 30 May – 03 June 2000)*. Sofia, Institute for Philosophical Research, Bulgarian Academy of Sciences, 2001. (in French)

Ethnogenèse et Suicide – in: *Science, Civilisation, Values (Proceedings of XIX Varna International Philosophical School, 28 May – 02 June 1994)*. Sofia, Institute for Philosophical Research, Bulgarian Academy of Sciences, 1995. (in French)

Mozart och Salieri – *Dialoger*, 5/87, Stockholm. (in Swedish)

Wesen vs Lebe-Wesen or Ontology vs Anthropology (in English) /in press/

*In Bulgarian:*

The Principium of Technology – in: *Philosophical Alternatives*, 4/2006.

On the Ontological Statute of Science – in: *Philosophical Alternatives*, 3/2006.

How “Philosophy of Science” Understands the Science – in: *Science and Knowledge*, Sofia, Publishing House “St. Ivan Rilski”, 2006, p. 15.

Philosophy as Method for Popularizing Interpretation of Experimental Facts which still have not Scientific Explanation – in: *Journal of the Bulgarian Academy of Sciences*, 2/2006.

The Virtual Reality: the Contemporary Vicissitudes of Metaphysics – in: *Philosophical Alternatives*, 5/2005.

The Double or the Other in the Eternity of the Same: The Victory of the Cartesian Metaphysics? – in: *The Divided Man (studies and essays)*, Sofia, Faber, 2005.

Techne and perception – in: *Paths of Philosophy in the Contemporary World*. Sofia, 2003.

Wesen vs Lebe-Wesen or Ontology vs Anthropology – in: *Philosophical Alternatives*, 3-4/2003, Sofia.

Cultural Technology – in: *Philosophical Alternatives*, 3-4/2001, Sofia.

The New Time and the Debate on Technology – in: *Philosophical Alternatives*, 5-6/2000, Sofia.

The Truth of the Object: into Captivity of the Accidences – in: *Philosophical Alternatives*, 5-6/1999, Sofia.

The Object: Mirror or Means – in: *Democratic Review*, 41-42/1999, Sofia.

Τεχνή: Genealogy of the Sense – in: *Philosophical Alternatives*, 2/97, Sofia.

The Object's World of Technology and the Projective Power of the Necessities – in: *Philosophical Alternatives*, 6/96, Sofia.

Psychoanalysis of the Social Transition – in: *Psychoanalysis and Philosophy*, IFR-BAS, 1996, Sofia

Genesis and Evolution of the Technical Object: The Process of Concretization – in: *Philosophical Investigations*, v.3, Bulgarian Academy of Sciences, Institute of Philosophy, 1993, Sofia.

The Contemporary Technological Progress and the New Labour Ethics – in: *Contemporary Ethics – Problems and Positions*, 1989, Sofia.

Technological Progress and Reorganization of the Labour Process – in: *New Time*, 5/88, Sofia.

Is Technology Autonomous? – in: *New Time*, 6/86, Sofia.

The Technological Parameters of the Social-Utopian Complex – in: *Contemporary Social Theories*, 4/86, Sofia.

Philosophical Analysis of the Cybernetical Approach in the Art – in: *Philosophical Thought*, 3/85, Sofia.

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